

**STRIPED BASS FESTIVAL INFORMATION APPLICATION**  
**SATURDAY, APRIL 26, 2008 - SALE HOURS: 9AM – 4PM**

First & Last Name: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

PHONE#: \_\_\_\_\_

**SMALL INFORMATION BOOTH:**

10 X 10 Booth: \$25 - Number of Spaces Required \_\_\_\_\_

Electricity Extra: \$25 Yes \_\_\_ No \_\_\_

**LARGE INFORMATION BOOTH:**

15 X 15 Booth: \$50 - Number of Spaces Required \_\_\_\_\_

Electricity Extra: \$25 Yes \_\_\_ No \_\_\_

TYPE OF INFORMATION ON DISPLAY: \_\_\_\_\_

\_\_\_\_\_

You will receive a pass for your car window. If you do not have that pass in your window you will not be allowed into the festival area to unload at your booth. Unloading begins at 6 a.m. and must be complete NLT 8:30 a.m. No vendors will be admitted after 7:30 a.m. and your booth space will be forfeited. No refunds after 5 p.m. Tuesday April 22, 2008. Decisions rendered by the SBF Chairman are final.

All booth spaces will be on pavement. **Booth spaces are limited.** Register early.

I hereby apply for space at the 2008 Striped Bass Festival. I understand all of the regulations and agree to abide by them.

SIGNATURE: \_\_\_\_\_

Credit card authorization: Visa or Mastercard only

Type of credit card: \_\_\_\_\_

Credit card number: \_\_\_\_\_

Expiration date: \_\_\_\_\_

Print name as it appears on card: \_\_\_\_\_

Signature: \_\_\_\_\_

Return application with your check or credit card information to:

**Striped Bass Festival**  
**19 North Brooks Street**  
**Manning, SC 29102**