

STRIPED BASS FESTIVAL INFORMATION APPLICATION
SATURDAY, APRIL 24, 2010 - SALE HOURS: 9AM – 4PM

First & Last Name: _____

Company/Organization: _____

Address: _____

City, State, Zip Code: _____

PHONE#: _____

SMALL INFORMATION BOOTH:

10 X 10 Booth: \$25 - Number of Spaces Required _____

Electricity Extra: \$25 Yes ___ No ___

LARGE INFORMATION BOOTH:

15 X 15 Booth: \$50 - Number of Spaces Required _____

Electricity Extra: \$25 Yes ___ No ___

TYPE OF INFORMATION ON DISPLAY: _____

You will receive a pass for your car window. If you do not have that pass in your window you will not be allowed into the festival area to unload at your booth. Unloading begins at 6 a.m. and must be complete NLT 8:30 a.m. No vendors will be admitted after 7:30 a.m. and your booth space will be forfeited. No refunds after 5 p.m. Tuesday April 20, 2010. Decisions rendered by the SBF Chairman are final.

All booth spaces will be on pavement. **Booth spaces are limited.** Register early.

I hereby apply for space at the 2010 Striped Bass Festival. I understand all of the regulations and agree to abide by them.

SIGNATURE: _____

Credit card authorization: Visa or Mastercard only

Type of credit card: _____

Credit card number: _____

Expiration date: _____

Print name as it appears on card: _____

Signature: _____

Return application with your check or credit card information to:

Striped Bass Festival
19 North Brooks Street
Manning, SC 29102